(*d*) *Vide* answer to clause (*c*).

Mr. M SUBBIAH.—In the answer to (*d*), it is stated that representations were made to the Municipal Council. Was not an application made direct to the Government?

Mr. H. V. NARAYANA RAO.—Notice.

Mr. M. SUBBIAH.—Are the Government aware that 25 guntas of land will not be sufficient for a burial ground?

Mr. H. V. NARAYANA RAO.—No.

Mr. M. SUBBIAH.—If it is brought to their notice that 25 guntas are not enough, will the Government provide a larger area?

Mr. H. V. NARAYANA RAO.—The resolution of the Municipal Council shows that 25 guntas will be sufficient.

Mr. M. SUBBIAH.—Since the same burial ground is meant to serve some other communities also, do the Government agree that it will not be sufficient?

Mr. H. V. NARAYANA RAO.—In that case, the Municipality can acquire a larger area.

Mr. S. C. MALLIAH.—The Municipal Council passed the resolution so long ago as April 1941. What is the reason for the inordinate delay in the acquisition proceedings?

The MINISTER for LOCAL SELF-GOVERNMENT and PUBLIC HEALTH (Mr. H. B. Gundappa Gowda).—Government do not admit that there has been any inordinate delay on their part.

Literacy among the Depressed Classes.

Q.—64. **Mr. HANUMANTHAPPA** (Sorab—Rural).—

Will the Government be pleased to state:—

(*a*) the population of the Depressed Classes in the State according to the Census taken in 1941;

(*b*) their population according to sects;

(*c*) their population by districts;

(*d*) how many of them are literate knowing Kannada and English, respectively?

A.—**The SECRETARY to GOVERNMENT, DEVELOPMENT DEPARTMENT (Mr. V. Vedavyasacharya).**—

(*a*), (*c*) and (*d*) Please see statement appended. (*Vide* Appendix.)

(*b*) Figures are not yet ready.

Mr. HANUMANTHAPPA.—With reference to answer (*b*), may I know why the figures of population according to sects are not yet ready?

Mr. V. VEDAVYASACHARYA.—Figures are still being compiled in the Census Office.

Mr. GURUNATHA KRISHNA NADIGAR.—Have any special arrangements been made for the educational progress of the Depressed Classes?

Mr. V. VEDAVYASACHARYA.—That is not a supplementary question.

Mr. ISCOOLAPPA *alias* MUNISAMAPPA.—What are the sects included under the term 'Depressed Classes'?

Mr. V. VEDAVYASACHARYA.—Adikarnatakas, Adi-dravidas, Koramas, Korachas, Animists and Hill Tribes.

Mr. T. K. PERUMALL.—Are members of the Depressed Classes who are converts to Christianity also included in that category?

Mr. V. VEDAVYASACHARYA.—Notice.

Mr. T. K. PERUMALL.—Are such converts allowed the benefit of Depressed Class Scholarships?

Mr. PRESIDENT.—That is not a supplementary question.

Mr. T. K. PERUMALL.—Do the Government treat Christian converts also as Depressed Classes for purposes of scholarships?

Mr. PRESIDENT.—That question cannot be answered off-hand. It may be raised separately for consideration.

Number of Muslim Officers in the Police Department.

Q.—67. **Mr. T. M. KHAN** (Tumkur *cum* Kunigal—Mahomedan—Rural).—

Will the Government be pleased to state the number of Muslim and non-Muslim Assistant Superintendents, Inspectors and Sub-Inspectors of Police in the State (percentage)?

A.—**The CHIEF SECRETARY to GOVERNMENT** (**Rajasevaprasakta B. T. Kesavaiengar**).—

	Total Strength	*No. of Non-Muslims*	*No. of Muslims*	*Percentage of Muslims*
Assistant Superintendents ...	10	9	1	10
Inspectors ...	107	96	11	10·34
Sub-Inspectors ...	215	182	33	15·4

Mr. T. M. KHAN.—The figures furnished in the answer show that the representation of Muslims in the higher rungs of the Police service is very inadequate. May I request the Government to see that the representation is improved in future at least?

Mr. B. T. KESAVAIENGAR.—To the extent practicable.

Mr. KHAJI SYED YUSUF SAHIB.—Are the Government aware that in an order passed by them in 1874 and during the discussions in the Budget Sessions of the Assembly in 1918 and 1924, they have promised to reserve for Muslims 3 appointments out of every 10 in the higher rungs of the Police service?

Mr. B. T. KESAVAIENGAR.—The member may discuss the question in connection with a special representation which stands against his name.

Mr. Bhupalam R. CHANDRASEKHARAYYA.—Does not the term 'non-Muslim' used in the answer include Christians and Anglo-Indians also?

Mr. B. T. KESAVAIENGAR.—Yes.

Opening a Flag Station between Tolhunse and Kodaganur.

Q.—88. **Mr. SANNAGOWDARA CHANNABASAPPA** (Davangere—Rural)—

Will the Government be pleased to state:—

(*a*) whether the representations of the people of Davangere Taluk praying for a flag station midway between Tolhunse and Kodaganur on the Arsikere-Harihar Line, have come to the notice of the Government;

(*b*) what action has been taken in this behalf?

A.—**The SECRETARY to GOVERNMENT, RAILWAY DEPARTMENT** (**Mr. M. G. MEHKRI**).—

(*a*) Yes.

(*b*) After investigation it was found that there was not enough traffic to justify the opening of a flag station.

Mr. SANNAGOWDARA CHANNABASAPPA.—With reference to answer (*b*), will it not add to the convenience of the people if a flag station is opened there?

Mr. M. G. MEHKRI.—That is a matter of opinion. Just at present it is not considered practicable.

Mr. SANNAGOWDARA CHANNABASAPPA.—Will it not be possible to arrange for the stoppage of at least a few of the trains there to pick up passengers?

Mr. M. G. MEHKRI.—Shuttle trains can be stopped but not all passenger trains.

Mr. SANNAGOWDARA CHANNABASAPPA.—Will at least that much be done without delay?

Mr. M. G. MEHKRI.—The suggestion will be considered.

Purchase of 'Non-Oppige' Cane by the Sugar Company.

Q.—104. **Mr. M. L. LINGANNA** (Mandya—Urban).—

Will the Government be pleased to state:—

(*a*) the quantity of *non-oppige* cane supplied to the Mysore Sugar Company by the Mandya and Maddur Taluks from June 1940 to June 1941;

(*b*) out of the above, the quantity of *non-oppige* cane supplied by the Representative Assembly and Legislative Council members; the quantity supplied by ordinary raiyats;

(*c*) the rate given for the purchase of the above to the Representative Assembly and Legislative Council members and the rate given to the ordinary raiyats?